

CERTIFICATE
No. 26349

THE UNITED STATES OF AMERICA,

ll

To all to whom these Presents shall come, Greeting:

WHEREAS ^{Sevitz, Junior,} Moses ~~Sevitz~~, of
Allen County, Indiana,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE
LAND OFFICE at Fort Wayne, whereby it appears that full payment has been made by the said

Moses ~~Sevitz~~ ^{Sevitz, Junior,} according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the North West quarter of the South West quarter of Section
Two, in Township Twenty six North, of Range Fourteen East;
in the District of Lands subject to sale at Fort Wayne
Indiana; Containing Forty Acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR
GENERAL, which said tract has been purchased by the said Moses ~~Sevitz~~ ^{Sevitz, Junior,}

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress,
in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT,
unto the said Moses ~~Sevitz~~ ^{Sevitz, Junior,}

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Moses ~~Sevitz~~ ^{Sevitz, Junior,} and to his heirs and assigns forever.

In Testimony Whereof, I, Zachary Taylor

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and
the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of April,
in the Year of our Lord one thousand eight hundred and ^{forty nine} and of the
INDEPENDENCE OF THE UNITED STATES the Seventy Third.

BY THE PRESIDENT: Z. Taylor

By Tho: Ewing Jr. Sec'y.

J. M. Laughlin, RECORDER of the General Land Office.

